

New Hampshire State Grange Community Service Program
Subordinate Grange
2011-2012

- | | |
|--|---------------------------------|
| 1. Report at each meeting | 10 pts <input type="checkbox"/> |
| 2. Total of member's volunteer hours since last meeting | 10 pts <input type="checkbox"/> |
| 3. Participate in Grangers Filling An Empty Plate | 10 pts <input type="checkbox"/> |
| 4. Support a Winter Homeless Shelter in your town | 10 pts <input type="checkbox"/> |
| 5. Participate in a Community Clean-up project in your town/city | 10 pts <input type="checkbox"/> |
| a. Adopt a spot if your town/city has a program add extra points | 10 pts <input type="checkbox"/> |
| 6. Support your local SPCA or Humane Society by donating food, or other goods, towels, cleaning goods, or volunteer time to walk the animals | 10 pts <input type="checkbox"/> |
| 7. Support or sponsor a Holiday dinner for the less fortunate or provide gifts for children/senior citizens at Christmas or Hannukah | 10 pts <input type="checkbox"/> |
| 8. Community Awards Program: | 10 pts <input type="checkbox"/> |
| a. Submit entries for: Law Enforcement Officer or Police Officer, or Deputy Sheriff. Indicate if this is for a whole unit or department | |
| b. Firefighter of the Year | |
| c. Military Person (Veteran, retired) | |
| d. Military Person (Active Duty) | |
| e. Citizen of the Year | |
| f. Correctional Officer of the Year | |
| 9. Participate in Grange Month Activity, display or Grange Open House | 10 pts <input type="checkbox"/> |
| 10. Submit Community Service Report Form | 10 pts <input type="checkbox"/> |
| Submit in booklet form – extra bonus | 25 pts <input type="checkbox"/> |
| 11. Sponsor/assist in organizing a community forum to help less fortunate gain the knowledge they need, jobs, education, food, etc. | 10 pts <input type="checkbox"/> |
| 12. Submit a name for the Granger of the Year Award: | 10 pts <input type="checkbox"/> |

Name: _____

Submitted by: _____

Subordinate Grange: _____

Send completed report form by September 1, 2012 to:

Family and Community Co-Director
Dick Patten
30 Pinewood Trail
Concord, NH 03301-5247